

MASONS CLOSE DEDICATORY CEREMONIES WITH BANQUET

Visiting and Home Craftsmen Fill Hall of New Temple.

Ritualistic Rites and Grand Officers' Addresses Heard by Big Audience.

El Paso's New \$125,000 Masonic Temple

A BANQUET which fully 500 Masons of El Paso and vicinity attended, featured by a number of brief addresses by leading members of the various lodges, brought to a close Saturday night the ceremonies attending the dedication of El Paso's new \$125,000 Masonic temple.

The great banquet hall in the basement of the new temple had been decorated with American flags and with long streamers and festoons in blue. The large number who sat at the tables filled the banquet room comfortably but without crowding. The principal event of the evening was the series of brief addresses by leading members of the various lodges, which were given in the library and an orchestra played before the opening of the ceremony. It followed a formal meeting of the grand lodge of Texas.

The speakers of the banquet were: El Paso, Tom C. Lea, R. E. Thompson, E. M. Whitaker and M. Zelenka; visitors, J. J. Mansfield, A. W. Houston, Benjamin Titus, A. W. Hare and W. H. Seamon. All addresses were brief, five minutes being the limit.

Dedicated in Afternoon.
The dedication exercises proper took place at 3 o'clock in the assembly hall of the temple, with hundreds of El Pasoans and visitors attending. Punch was served in the library and an orchestra played before the opening of the ceremony. It followed a formal meeting of the grand lodge of Texas. The officers who took part in the dedicatory exercises were: J. J. Mansfield, grand master; A. W. Houston, deputy grand master; W. W. Evans, acting grand senior warden; V. E. Ware, acting grand junior warden; R. W. Kayser, acting grand treasurer; George F. Morgan, acting grand secretary; W. W. Click, deacon; Horace B. Hayes, acting grand senior steward; Robert M. Coumar, acting grand junior steward; Martin Zelenka, acting grand chaplain; James I. Hewitt, acting grand architect; John D. Mason, acting grand marshal; and John Hughes, acting grand tiler.

Ceremony Was Ritualistic.
The ceremony proper consisted of ritualistic addresses by the grand master, the grand junior warden, the grand senior warden and the grand architect, a prayer by the grand chaplain, the applying of the square, level and plumb to the building, and its consecration with corn, wine and oil poured upon the floor.

A quartet consisting of Parvin Witte, Mrs. W. W. Evans, M. E. Lemen and Mrs. Parvin Witte sang "Duty Buckle," "Festival Te Deum," and Mrs. W. W. Evans sang "All Hail to The Lord is My Light." The quartet sang Mozart's "The Gloria," and the entire assemblage a little later sang "America."

Addresses Follow Ceremony.
Tom Lea, district deputy grand master, presided during the period of addresses, which were an accompaniment of the dedication proper. Carl T. J. Reall delivered the address of welcome to the officers of the grand lodge and to the visiting Masons generally on behalf of the El Paso lodge, No. 120. In a pleasing speech, grand master J. J. Mansfield, acting grand master in behalf of the grand lodge of Texas.

Deputy Grand Master's Address.
Deputy grand master A. W. Houston, orator of the day, said in part: "You will pardon me if, before entering upon the theme of my address, I make some reference to my early acquaintance and association with the good people of El Paso. More than 20 years ago it was my good fortune and my pleasure to visit this city, then comparatively a mere village, and during all the years since then I have been more or less in touch with the people of El Paso and its vicinity in a business and personal way. Some of my dearest attachments and friendships have been with the pioneers of your community, who honored this section by their sterling and sprightly citizenship."

"I shall not undertake to state that the pioneers who have built the battles of civilization with the hardships and the savages of the frontier were all good Christian men and women, or that they were all examples of virtue and peace, but I do assert that their courage, perseverance, endurance and indomitable will have never been surpassed, and the civilizing influence of their rugged character and disposition made this, your magnificent border city, a possibility."

Evolution of a Community.
"As a community advances from a frontier village to a modern city, as has this, many noteworthy landmarks indicate the different stages of its progress. First, the effort is directed to making a home, however humble it may be; a thatched cottage, an adobe house, or a log cabin, where the family is feared and protected, is no less the home of the pioneer than the princely mansions which now your eyes behold. There are the homes of your people today."

"Where the loved ones are, there is home. Next comes the school house,



the church, the court house and the hotel; then the hospital, the club, the opera house and the department store. All these are a part of the progress of civilization. The erection of temples, cathedrals, auditoriums and magnificent monuments of marble and brass has long been a part of the progress of civilization. It is no inclination with us, which has prompted us in this far more advanced age to build similar structures, buildings, and monuments, dedicated to like purposes.

Masonry a Potent Force.
"It may not be admitted by all, but it is a fact that Masonry has been one of the potent forces which have contributed to our Christian civilization, and aided in making of the foremost nation of the earth, and it is in accord with what is right and proper that the Masonic fraternity should not be a laggard in accomplishment along these lines of progress and development, and it must be gratifying to you, my brethren, and pleasing to all good citizens of this city, to have it adorned by the beautiful temple in which you have today assembled to dedicate as the home of the craft and devote to the purposes and practices for which Masonry stands sponsor."

"Masonry is claimed to be more ancient than the Golden Pheonix of Roman Empire. Our traditions say it was founded by king Solomon, and that many of its rites and ceremonies were inaugurated and practiced by the great and good through all ages. Whether these traditions be accurate or not is of slight consequence to us today, because we all know as certainly as we know the history of our own country, that Masonry, substantially as it exists today, antedates by many generations the civilization which we are so proud to claim as our own. So long as we can trace through modern history the fact that the greatest and purest of the rulers of the civilized world have at times laid aside the scepter to participate in its ceremonies and practice its precepts we must acknowledge that it has achieved a place and recognition as a factor in the

advancement of civilization, and the elevation of the human race. No great struggle for liberty or the uplifting of the human race has ever marked the history of this country in which Masons were not prominent in their capacity as patriotic citizens."

Leaders of Republic Masons.
"Benjamin Franklin was worshipful master of the second lodge organized in America; many of the leaders of the convention which gave to the world the Declaration of Independence were Masons; the general of our armies in the momentous struggle which followed and the first president of our republic was a Mason. So it has been with all the great events in our history. There were Masons in the Alamo and at Goliad, and the commander of the Texas army on the battlefield of San Jacinto was a Mason. The badge of a Mason, when worthily worn, is more honorable than the Star and Garter, or any other order that could be conferred by king, prince, or potentate, or any person except he be a Mason."

"Like all those things which are good and virtuous, Masonry has been at times the victim of bitter and deadly persecution, but it has risen phoenix like from every pyre and has kept alive through the progress of all the civilized nations of the earth. Its code of morals, its relation to church and state, its every regulation upon the life and habits of its members, are an open book which all may know and none can criticize unkindly."

"Masonry by practical precept and example stimulates its members to noble endeavor. In its ranks, fighting the battles of morality and virtue, and marching on to victory, there is none but the volunteer, who comes of his own accord to enlist in the cause and share the honors of its achievements. If it be an honor to strive for the higher ideals of morality and virtue, and by practice and precept to lead others into these exalted pathways, then, it is an honor to be a Mason."

Stands for Highest Citizenship.
"Masonry, in any community, stands for good citizenship, civic and personal

honesty and integrity, truthfulness, sobriety, hospitality and charity. We do not claim that every Mason possesses these virtues, but we do contend that, as an organization, such are its purposes, tendencies and influence. We assert that no man is made worse by Masonic membership and association, and, on the other hand, that every man who is not incorrigible is made better and more steadfast in well-doing; that it interferes with no man's religion, and conflicts with no duty which he owes to himself or to anyone else; that it elevates his ideals, makes him more patriotic, a better husband, father, brother, and, therefore, a better citizen and a more desirable member of society."

"Masonry recognizes and teaches the brotherhood of man and the fatherhood of God. It stands for education of the masses, the eradication of superstition and promulgation of all great moral principles. In the dedication of this edifice, its forms and ceremonies accentuate the fact that Masonry stands for all that is elevating and enlightening and against the darkness of ignorance and vice."

Woman is Ward of Masonry.
"It is pleasant for Masons to meet together on an occasion like this, in the presence of many friends and neighbors, esteemed, honored and loved, although they have not sought the special privileges and benefits of our sanctuaries. Especially is this welcome to a woman's most cordial, because woman has ever been the special ward of Masonry. We acknowledge her as the angel of our home and friend, and renew our obligation to cherish and protect her forever from all the impurities, misfortunes and adversities which assail from any source. When the day shall come when the Great Jehovah shall sit in judgment on the deeds of men, many of us will be there with little hope, unless He, in His infinite mercy, shall answer the fearful plea of a woman's love and sacrifice in our behalf."

Leads to Exalted Pathways.
"May this magnificent building, this home of the fraternity, ever be an inspiration to you, and to those who

come after you, leading your footsteps along the more exalted pathways of patriotism, virtue and truth. There is something, more or less, sordid in the age in which we live. The selfishness, bred by the consuming pursuit of wealth and the luxurious living which accompanies its acquisition, is permeating our social system, and necessarily weakening the higher and nobler impulses which should actuate us in dealing with our human brothers. Occasions like this should call us from the temples of the money changers, and remind us once more of the many human ills with which our country is afflicted, and which our duty and our obligation pledge us to contend and to conquer; reminding us that it is not all of life to live and that selfishness and greed shall never cause us to neglect those paramount duties which we owe to our neighbor, our country, and our God."

Out of Town Masons Present.
It is estimated that between 175 and 200 visiting Masons from places in west Texas and New Mexico were here for the dedication. Among them were: R. B. Blankenship, I. R. Hughes and J. M. Hadden, of Alamogordo; J. W. Frost, Sierra Blanca; E. F. Miller, Carrizozo; J. J. Mansfield, Columbus; A. W. Houston, San Antonio; E. R. Hoagland, A. J. Nichols, and H. L. Parks, Las Cruces; Benjamin Titus, Deming; S. E. Walker, Frank Stockton, E. P. Humbert, D. W. Bloodgood, Henry Stokes, Las Cruces; Ramon E. Carrizosa, Juarez; J. T. Morrow, Vaughn; N. M. G. C. Scipio, Alamogordo; R. F. Hare, J. C. Robbins, Kent, Ky.; C. A. Thompson, Fort Davis; Fred S. Hazz, D. W. Morgan and A. Sutherland, Las Cruces; C. H. Taylor, Las Cruces; S. A. Thompson, Fort Davis; N. M. W. H. Seamon, of El Paso, representing grand lodge of Mexico; M. Zelenka, El Paso; J. C. McKnight, Fort Bliss; R. L. Phelps, H. B. Holt, Las Cruces; J. P. Sattley, Los Angeles; Charles T. Wheeler, Santa Fe; Frank C. Hamilton, Maricao, Mex.; E. L. Medler, Las Cruces; H. B. Hamilton, Albuquerque; F. C. English, Carrizozo; J. M. Peck, Pecos, Chi.

Shows Around the City.
Early in the day the visitors were taken on sightseeing trips about the city. The fact that a battle had just been staged in Juarez was of great interest to the visitors, but few cared to venture needlessly over the border. Most of them left for their homes Saturday night. The remainder expect to leave Sunday.

The visitors were in the hands of a reception and entertainment committee comprising the following members: Sol I. Berg, chairman; William Crook, C. H. Kessler, J. M. Proctor, J. W. Carter, C. B. Gardner, E. G. Powrie, L. L. Burgess, F. R. Latimer, W. L. Larabee, O. J. Allen, J. C. McKnight, A. Levy, C. M. Lyman, F. S. Norton, A. N. O'Hear, W. E. Orr, J. C. Woodward, Sergeant Crowl, A. L. Sharpe, W. Carpenter, Crawford, Harry, E. P. Strong, R. M. Reed, George Alken, W. S. Taylor, W. R. Taylor, G. B. Binkley, J. W. Peck, S. A. Shaw, A. E. St. Morris, Dr. John Schuller, Joe Crane, A. H. Carpenter, Ed Kayser, A. Schwartz, C. S. Stewart, Charles Lea, J. J. Locke, J. J. Longwell, John Wvatt, Lamar Davis, Fred Hewitt, E. W. Brown, Gus Trout, C. R. Russell, E. G. Carr, A. H. Anderson and Charles Allen.

Committee on Arrangements.
The committee in charge of the arrangement of the dedication consisted of James I. Hewitt, chairman; John E. Watson, Stanley Bevan, Leonard E. Gillett and John D. Mason. All are past masters of the El Paso lodge.

Second Largest in Texas.
El Paso lodge No. 120 is the second largest lodge of Masons in Texas. It has 725 members. It was chartered

LODGE CALENDAR

Woodmen of the World.
Manzana Camp, No. 2126.—Meets Wednesday evening.
Tornillo Camp, No. 42.—Tuesday night.
Knights of Columbus.
El Paso Council, No. 633.—Social meeting Thanksgiving night.
Loyal Order of Moose.
Lodge No. 528.—Friday night.
Initiations.
Fraternal Order of Eagles.
El Paso Aerie No. 73.—Wednesday night.
Knights of Maccabees.
El Paso Tent, No. 110.—Thursday night.
B. P. O. Elks.
El Paso Lodge, No. 187.—Meets Tuesdays.
Knights of Pythias.
Regular meeting of El Paso K. P. lodge No. 82, 8 p. m., Thursdays.
Odd Fellows.
El Paso lodge No. 284, Monday evening 7:30 p. m. Second Degree and nominations for officers.
Western Rebekah Lodge meets Tuesday evening, social.
Encampment No. 106, Friday evening.
Masonic.
A. F. & A. M.—El Paso Lodge No. 120, Monday, 2nd degree; Wednesday, stated; Friday, 1st degree.
Royal Arch—El Paso Chapter 157, Tuesday, mark and past master.
A. & A. S. R.—Chapter of Rose Croix, Kadash Lodge and Consistory, Monday night, business meeting.

come after you, leading your footsteps along the more exalted pathways of patriotism, virtue and truth. There is something, more or less, sordid in the age in which we live. The selfishness, bred by the consuming pursuit of wealth and the luxurious living which accompanies its acquisition, is permeating our social system, and necessarily weakening the higher and nobler impulses which should actuate us in dealing with our human brothers. Occasions like this should call us from the temples of the money changers, and remind us once more of the many human ills with which our country is afflicted, and which our duty and our obligation pledge us to contend and to conquer; reminding us that it is not all of life to live and that selfishness and greed shall never cause us to neglect those paramount duties which we owe to our neighbor, our country, and our God."

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in 1854. It is probably the wealthiest lodge in the state.

No. 120, Fourth Temple.
The new temple is the fourth building erected for the use of the lodge. The first was a small adobe, one story structure, built in 1830, on the corner of Mesa and San Antonio, now owned by the Popular Dry Goods company. In 1835 the lodge erected its first brick home on the alley just east of the adobe. Seven years later the three story structure now occupied by the Popular store, was built. It was occupied in 1900. The cornerstone of the new temple, which was built at a cost of \$200,000, was laid on Thanksgiving day, 1912, in the presence of one of the largest gatherings of Masons ever seen in this community.

Once Owned by M. C. A. Corner.
El Paso lodge once owned the corner now occupied by the Young Men's Christian association, but sold it for \$1200.

The old San Antonio street corner was given to the lodge in 1867 for cemetery purposes and was used as a Masonic burial plot until the late 1870s. The bodies of Masons buried there were removed to the Masonic cemetery, adjoining Concordia cemetery, in 1880.

DOUGLAS MASONS TO DEDICATE TEMPLE
Douglas, Ariz., Nov. 15.—Monday, November 24, has been set by the local Elks lodge to arrive in El Paso for the dedication of their new home, which is now about completed. The building, which has been owned for some time by the Elks lodge, has recently been remodeled at a cost of \$3000, and is now one of the handsomest in the south-west. The dedication ceremony will be semi public for Masons and their families. The ceremonies will be conducted by grand master Middleton, of Globe.

Wednesday evening the Order of the Eastern Star will hold a social gathering and initiate several candidates. Friday evening Landmark chapter will hold its first meeting in the new temple.

The committee appointed for the dedication week consists of Dr. A. W. Vanaman, Dr. W. A. Greene, James H. Barrett, Robert Leggett, Mrs. L. R. Brown, Mrs. A. J. Smith and Mrs. J. Riley.

ELKS' GRAND EXALTED RULER COMING HERE
Edward Leach, grand exalted ruler of the Benevolent Protective Order of Elks, is due to arrive in El Paso from Denver about the fifth of December. Mr. Leach is accompanied by his wife and three children. He is a native of the Pacific coast states. His home is in New York city. He is reputed to be a millionaire. He is expected to be a candidate for the presidency of the United States.

Preparations to entertain Mr. and Mrs. Leach on their arrival are being made by members of El Paso lodge No. 120. The Elks lodge is expected to cooperate in receiving and entertaining the Leachs.

It is not known just how long they will be here.

T. Sanworth have been appointed by exalted ruler Clyde F. Holmes to arrange for the annual memorial exercises of the Elks lodge, to be held in one of the local churches.

DOKIES IN SESSION; TO GIVE LUNCHEONS
Following the Knights of Pythias meeting last Thursday night, El Paso lodge No. 120, O. E. K. K., held a business session, which was largely attended. Several applications are coming in rapidly, and it is expected a large class of "tyros" will be enrolled for the second meeting to be held some time in January.

This will include a number who were not able to be present at last session.

Regular meetings of the Temple will be held once a month, but it is planned to have these meetings at a noonday luncheon at a local hotel.

COLUMBUS KNIGHTS WILL GIVE THANKS
Thanksgiving day will be observed by the Knights of Columbus with an open house at Knights of Columbus hall, on Thanksgiving night. The families and friends of the members of the order will be entertained with a program of literary and musical numbers. There will be dancing for those who are fond of this amusement, with a good orchestra to play the dance music. For those who do not care for dancing there will be games and other forms of entertainment. The knights are leaving nothing undone to make the affair highly successful.

PAST GRAND MASTER FLY WAS A VISITOR AT TEMPLE
A distinguished visitor at Mason temple Friday was past grand master W. M. Fly, of Gonzales, Tex. He was on his way home from a business trip to New Mexico. He had agreed with other grand officers to be present at the dedication of the El Paso temple, but was obliged on account of the reported illness of his wife to continue his journey to Gonzales.

Mr. Fly was shown the several departments of the temple by secretary George F. Morgan. Mr. Fly declared that it is the finest lodge temple in Texas, and that the grand lodge will be well accommodated in it.

MACCABEES GIVE DANCE.
The Knights of the Maccabees, El Paso Tent No. 110, gave a very successful dance Thursday night in the Odd Fellows hall which was attended by about 25 couples.

GOLDEN JUBILEE OF K. OF P. ON DEC. 11

Will Confer Rank of Page on Class; Annual Election Dec. 4; Roll Call on Dec. 18.
Thursday night, Dec. 11, has been decided upon by El Paso lodge No. 82, Knights of Pythias, as the "Golden Jubilee" meeting, at which time the rank of page will be conferred upon a class of applicants, and these will be enrolled as members of the Golden Jubilee class, entitled each member to a handsomely engraved membership certificate. These certificates, however, will not be presented until the applicants have attained the rank of knight.

Covers the World.
The Golden Jubilee movement covers the entire supreme domain throughout the United States, and also in foreign countries, where the Pythian banner is planted, and has for its object the attainment of 1,000,000 members by Feb. 15, 1914, at which time the order will be 50 years old.

To Observe Day in Washington.
This 50th or "golden" anniversary will be fittingly commemorated on that date in Washington, D. C., where the order was founded, by Justus H. Rathbone in 1864. The celebration will be the greatest gathering of Pythians in the history of the order.

Election on Dec. 4.
On Thursday night, Dec. 4, the regular semi-annual election of officers of El Paso lodge 82 will be held, the nominations of the various candidates to be held also on that night. The nominations are usually held on the last meeting night in November, but as that falls on Thanksgiving each year in the local lodge, the nominations are made the first meeting night in December.

Roll Call on Dec. 18.
On Thursday night, Dec. 18, the annual roll call of all the members of the lodge will be held. This custom is in vogue in all Pythian lodges. Notices are being mailed to all members of lodge 82, inviting them to be present on that date to respond to their names, but those who are unable to attend are expected to send letters or messages to be read in answer to their names.

El Paso lodge 82 has members scattered all over the country, and these renew their allegiance to their home lodge each year by writing letters to be read at the roll call, which is always a very interesting and enjoyable occasion.

ODD FELLOWS ARE TAKING IN MEMBERS

Four members were given the first degree in El Paso lodge No. 284, I. O. O. F., last week and at the Monday night meeting this week six more were given the second degree. Officers for the next term will be nominated at the Monday night encampment No. 166 held a social meeting. Refreshments were served and a general good time enjoyed by the members and visitors from other jurisdictions.

The Rebecca branch of the order initiated three members Tuesday night, and this coming week will hold a social meeting.

Anti-Slavery Law Passes Philippine Assembly

Manila, P. I., Nov. 15.—An anti-slavery law was passed today by the Philippine national assembly after a heated debate.

"The measure, which was framed by Wm. H. Phipps, the insular auditor, offers a new and comprehensive statute against slavery and incorporates the American law."

The vote in opposition to the enactment of the measure was small in spite of the warmth of the discussion.

ROYAL AND SELECT MASTERS TO MEET MORE FREQUENTLY

At a special convocation of El Paso lodge No. 82, Royal and Select Masters, in Masonic temple, Wednesday night, announcement was made that the El Paso lodge Chapter No. 157, and Leonard E. Gillett, thrice illustrious master of El Paso council, No. 98.

WILL GO TO WACO TO ATTEND GRAND LODGE

Local Masons who will leave the last week in November to attend the annual meetings of grand lodge, grand chapter and grand council at Waco, Tex., are V. E. Ware, worshipful master; George F. Morgan, secretary; and John Temple Rice, junior warden, of El Paso lodge No. 120; Col. Lewis, high priest of El Paso Chapter No. 157, and Leonard E. Gillett, thrice illustrious master of El Paso council, No. 98.

WOOMEN INITIATE TWO.

At the meeting Wednesday night of Manana camp, Woodmen of the World, two members were initiated into the order. The regular lodge meeting will be held Wednesday night.

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By George McManus